



MASSES FOR THE WEEK  
July 15 - July 21  
EACH MASS IS OFFERED FOR  
THE INTENTIONS OF EVERYONE  
PRESENT AND FOR THE FOLLOWING:

**SATURDAY, JULY 15**

- 4:00 p.m. Dewey Dufrene; Marlene Morris  
5:30 p.m. Brianna Murphy; Carol Ragas  
8:00 a.m. Members of St. Patrick's Church  
(Propopulo)  
9:30 a.m. Thyria G. Broussard; Roberta W. Bruley;  
Jane O'Brien Chatelain; Frank Paul  
Formusa; Aloysius G. Hennessey; Ludger  
Miller; Edward F. O'Keeffe, Jr.; Father Tim  
Pieris; John H. Schroder, Jr.  
11:00 a.m. Camden Boatright; Alva Booker; Tucker  
Horace Couvillion III; Joseph Dellucky;  
Gaye Gesser; Joseph & Rose McMahon;  
Joe Morales; Brianna Murphy; John J.  
Porter; Roy A. Robichaux, Sr.

**MONDAY, JULY 17**

- 11:30 a.m. Purgatorial List  
12:00 p.m. Amanda Grabert; Brianna Murphy;  
In Thanksgiving: St. Joseph, St. Jude &  
St. Anthony

**TUESDAY, JULY 18**

- 11:30 a.m. Dewey Dufrene; Sidonia Boudreaux Leson  
12:00 p.m. Dawn Marino; Brianna Murphy

**WEDNESDAY, JULY 19**

- 11:30 a.m. Purgatorial List  
12:00 p.m. Connor Montgomery; Brianna Murphy

**THURSDAY, JULY 20**

- 11:30 a.m. Elias Attea, Jr.; Adam Danos  
12:00 p.m. Christine O'Brien; Brianna Murphy

**FRIDAY, JULY 21**

- 11:30 a.m. Purgatorial List  
12:00 p.m. Brianna Murphy; Aileen O'Brien;  
Tiffany O'Brien

**TRIDENTINE LATIN MASS—Sunday at 9:30 a.m.**  
*Sixth Sunday after Pentecost*  
**Solemn High Mass—First Sunday of the month.**  
**Benediction—Third Sunday after the 9:30 a.m. Mass.**

**ADORATION OF THE BLESSED SACRAMENT  
AND BENEDICTION**

Every Sunday 3:00 p.m.—5:00 p.m.

**COFFEE AND DOUGHNUTS**

The Claddagh Group invites all for coffee and doughnuts in Reynolds Hall, behind the rectory, after the Sunday morning Masses.

**THE MASS IS THE GREATEST FORM OF  
CHRISTIAN CHARITY**—Mass request envelopes can  
be found in the vestibule.

**NATIONAL BLACK AND INDIAN MISSION  
COLLECTION**

The second collection this weekend will be taken on  
behalf of this worthy cause. Your generosity will help  
rebuild hurricane destroyed churches and schools..

**SUNDAY OFFERING—July 9, 2006**

First Collection \$ 13,216  
Second Collection\* \$ 2,681

\* Restoration and Maintenance

**9:30 A.M. AND 11:00 A.M. SUNDAY COFESSIONS**

Confessions before these two Sunday Masses have been temporarily  
discontinued until a priest can be provided to hear them. This change  
effects only the 9:30am and 11:00am Sunday Masses; confessions as  
usual before all other Masses.

**ST. PATRICK'S VOCAL SEXTET—MISSA DE ANGELIS**

On Sunday, August 6, 2006, at the 9:30 a.m. Solemn High Mass, **St. Patrick's Vocal Sextet** will sing *Missa de Angelis* (sur le Kyrie de la Messe des Anges) composed by Rene Quignard (1887-1978), Maitre de Chapelle a Notre Dame de Versailles.

Anyone wishing to become a member of St. Patrick's Choir, please contact the church office: (504) 525-4413 ex 0, or Choir Director, Joseph F. Hoppe: (504) 391-2918.

**SAINT PATRICK'S EVENING OF CELEBRATION**

Invitations have been mailed inviting all parishioners to:

Saint Patrick's Evening of Celebration  
and Special Presentations Honoring Parishioners

Friday, August 18, 2006

7:00 p.m.—10:00 p.m.

New Orleans Country Club

Music and Songs by Joe Hoppe and René Touns

Cocktails and Buffet Dinner

\$100.00 per person

Please make your reservation before August 11, 2006

If you have not received an invitation or would like more information please call the rectory office: 525-4413

**YOUNG ADULT PLANNING MEETING**

The Archdiocese of New Orleans' Young Adult Ministry will hold a follow-up meeting for all young adults, ages 21-35, interested in networking with others in planning activities; organizing intellectual, social and spiritual events; and building a young adult community in post-Katrina New Orleans.

Tuesday, July 25, 2006 @ 6:45 pm

Holy Name of Jesus Rectory

6220 LaSalle Place (Near Loyola's campus)

Refreshments will be provided.

For more information call: Beth Dardis: (504) 615-6424.

**PRAYER TO OUR LADY OF PROMPT SUCCOR**

Our Father in heaven, through the powerful intercession of Our Lady of Prompt Succor, spare us from all harm during this hurricane season, and protect us and our homes from all disasters of nature.

Our Lady of Prompt Succor, hasten to help us. Amen.

**PRAYERS FOR THE FAITHFUL**

For the sick of our parish and those who have asked for our prayers especially: Ree Alario; D. J. Ales; J. Frank Armstrong; Patricia Berrigan; Michael Brasset; Margie Case; Michelle Catalanatto; Jim Clynych; Jackie Dabdoub; Grace Daigle; Ralph DeBlanc; Raymond DeBlanc; Regina Dillon; Joseph Ebberman; Beverly Estes, Donald Faust, Jr.; Anette Folse; Joseph French; John G. Fulcher; Frank Hemelt; Marie Herty; Celeste Judell; Marilyn Kitto; Zivana Kovacevich; Albert Leonhard; Betty Leonard; Reverend Val A. McInnes, O.P.; Colin McInnis; Irene Mackenroth; Carol Mallette; James Martello, Sr.; Joseph Martello, Joseph Morales; Gerald L. Moran, Jr.; Lucille Ogden; Beverly Orillion; Robert Plaskas; J. Van Provosty; Peter Robbins; Irene Taormina; Ashley Turkington; Frank Vonhoven

## FIFTHTEENTH SUNDAY IN ORDINARY TIME

### CHILDREN HAVE THE RIGHT TO A HOME LIKE THAT OF NAZARETH

*The following is part one of an address delivered by Benedict XVI on Saturday night, during the Vigil of the Fifth World Meeting of Families in Valencia, Spain. Part two will be printed in next week's bulletin.*

United by the same faith in Christ, we have gathered here from so many parts of the world as a community which, with gratitude and joy, bears witness that human beings were created in the image and likeness of God for love, and that complete human fulfillment only comes about when we make a sincere gift of ourselves to others.

The family is the privileged setting where every person learns to give and receive love. That is why the Church constantly wishes to demonstrate her pastoral concern for this reality, so basic for the human person.

This is what she teaches in her Magisterium: "God, who is love and who created man and woman for love, has called them to love. By creating man and woman he called them to an intimate communion of life and love in marriage. 'So they are no longer two but one flesh' (Matthew 19:6)" (Catechism of the Catholic Church, Compendium, 337).

This is the truth that the Church tirelessly proclaims to the world. My beloved predecessor Pope John Paul II said that man has been made "in the image and likeness of God not only by his being human, but also by the communion of the persons that man and woman have formed since the beginning. They become the image of God, not so much in their aloneness as in their communion" (Catechesis, 14 November 1979)..

The family is an intermediate institution between individuals and society, and nothing can completely take its place. The family is itself based primarily on a deep interpersonal relationship between husband and wife, sustained by affection and mutual understanding. To enable this, it receives abundant help from God in the sacrament of matrimony, which brings with it a true vocation to holiness.

Would that our children might experience more the harmony and affection between their parents, rather than disagreements and discord, since the love between father and mother is a source of great security for children and its teaches them the beauty of a faithful and lasting love.

The family is a necessary good for peoples, an indispensable foundation for society and a great and lifelong treasure for couples. It is a unique good for children, who are meant to be the fruit of the love, of the total and generous self-giving of their parents. To proclaim the whole truth about the family, based on marriage as a domestic Church and a sanctuary of life, is a great responsibility incumbent upon all.

Father and mother have said a complete "yes" in the sight of God, which constitutes the basis of the sacrament which joins them together. Likewise, for the inner relationship of the family to be complete, they also need to say a "yes" of acceptance to the children whom they have given birth to or adopted, and each of which has his or her own personality and character.

In this way, children will grow up in a climate of acceptance and love, and upon reaching sufficient maturity, will then want to say "yes" in turn to those who gave them life.

The challenges of present-day society, marked by the centrifugal forces generated especially in urban settings, make it necessary to ensure that families do not feel alone. A small family

can encounter difficult obstacles when it is isolated from relatives and friends.

The ecclesial community therefore has the responsibility of offering support, encouragement and spiritual nourishment which can strengthen the cohesiveness of the family, especially in times of trial or difficulty. Here parishes have an important role to play, as do the various ecclesial associations, called to cooperate as networks of support and a helping hand for the growth of families in faith

Christ has shown us what is always the supreme source of our life and thus of the lives of families: "This is my commandment, that you love one another as I have loved you. No one had greater love than this, to lay down one's life for one's friends" (John 15:12-13).

The love of God himself has been poured out upon us in baptism. Consequently, families are called to experience this same kind of love, for the Lord makes it possible for us, through our human love, to be sensitive, loving and merciful like Christ.

Together with passing on the faith and the love of God, one of the greatest responsibilities of families is that of training free and responsible persons. For this reason the parents need gradually to give their children greater freedom, while remaining for some time the guardians of that freedom.

If children see that their parents -- and, more generally, all the adults around them -- live life with joy and enthusiasm, despite all difficulties, they will themselves develop that profound "joy of life" which can help them to overcome wisely the inevitable obstacles and problems which are part of life. Furthermore, when families are not closed in on themselves, children come to learn that every person is worthy of love, and that there is a basic, universal brotherhood which embraces every human being.

This Fifth World Meeting invites us to reflect on a theme of particular importance, one fraught with great responsibility: the transmission of faith in the family. This theme is nicely expressed in the Catechism of the Catholic Church: "As a mother who teacher her children to speak and so to understand and communicate, the Church our Mother teaches us the language of faith in order to introduce us to the understanding and the life of faith" (No. 171).

This is symbolically in the liturgy of baptism: with the handing over of the lighted candle, the parents are made part of the mystery of new life as children of God given to their sons and daughters in the waters of baptism.

To hand down the faith to children, with the help of individuals and institutions like the parish, the school or Catholic associations, is a responsibility which parents cannot overlook, neglect or completely delegate to others.

"The Christian family is called the domestic church because the family manifests and lives out the communal and familiar nature of the Church as the family of God. Each family member, in accord with his or her own role, exercises the baptismal priesthood and contributes towards making the family a community of grace and of prayer, a school of human and Christian virtues, and the place where the faith is first proclaimed to children" (Catechism of the Catholic Church, Compendium, 350).

*(to be continued)*