



MASSES FOR THE WEEK
July 14—July 20
EACH MASS IS OFFERED FOR
THE INTENTIONS OF EVERYONE
PRESENT AND FOR THE FOLLOWING:

SATURDAY, JULY 14

4:00 p.m. Alba "Ree" Alario; Loretta Doussan; Barrett J. Ehret, Sr.; Father Stan Klores; Marlene Morris; Barbara Rush

5:30 p.m. Castrogiovanni-Prados Families; Joanthan McCall; Markey-Burke-Knowles Families; Mr. & Mrs. Carol J. Ragas; Albert "Packy" Russell

SUNDAY, JULY 15

8:00 a.m. Members of St. Patrick's Church (Propopulo)

9:30 a.m. Justin & Adriana Alf; Roberta Wynne Bruley; Jane O'Brien Chatelain; Frank Paul Formusa; Charles Gegg; Robert Henry Johnson, Sr.; Father Stanley P. Klores; Ludger M. Miller; Miriam Ogden; Dr. Alfred E. Ramirez, Jr.; John H. Schroder, Jr.

11:00 a.m. Camden Boatright; Loretta Doussan; Frank Hemelt; Nolan-Lambert Family; Roy A. Robichaux, Sr.; Edwin Rosenmeier

5:30 p.m. Barbara Rush

MONDAY, JULY 16

11:30 a.m. Purgatorial List

12:00 p.m. Loretta Doussan; Alice Mae deMontluzin; Sister Mary Elizabeth of the Trinity, OCD; Father Timothy Pieris; Charlene Taranto

TUESDAY, JULY 17

11:30 a.m. Marguerite Nelson

12:00 p.m. Loretta Doussan; Leona "Loni" O'Dwyer; Barbara Rush

WEDNESDAY, JULY 18

11:30 a.m. Purgatorial List

12:00 p.m. Loretta Doussan; Steve Gazvoda; Leona "Loni" O'Dwyer

THURSDAY, JULY 19

11:30 p.m. Alice Cohen; Stephen Luccioni

12:00 p.m. Loretta Doussan; Leona "Loni" O'Dwyer; Barbara Rush

FRIDAY, JULY 20

11:30 a.m. Purgatorial List

12:00 p.m. Loretta Doussan; Sister Marie Victoria of Divine Mercy, OCD; Leona "Loni" O'Dwyer

TRIDENTINE LATIN MASS—Sunday at 9:30 a.m.

Seventh Sunday after Pentecost

Solemn High Mass—First Sunday of the month.

Benediction—Third Sunday after the 9:30 a.m. Mass.

ADORATION OF THE BLESSED SACRAMENT AND BENECTION—Every Sunday, 3:00pm—5:00pm

SECOND COLLECTION

The second collection this weekend is a special collection for the Black and Indian Mission. The 120 year old collection continues as the embodiment of the Church's concern for evangelizing the Black and Indian peoples of the United States. Please be generous.

SUNDAY OFFERING—July 8, 2007

First Collection \$ 10,508

Second Collection* \$ 2,137

* Education Fund

**Statement from
Most Reverend Alfred C. Hughes
Archbishop of New Orleans**

Pope Benedict XVI's Apostolic Letter, *Summorum Pontificum*

July 7, 2007

The Archdiocese of New Orleans welcomes Pope Benedict XVI's Apostolic Letter, *Summorum Pontificum*. This letter identifies the Missal published by Pope Paul VI as the ordinary form of the Liturgy of the Mass. It also provides for an expanded use of the Missal published by Pope John XXIII as an extraordinary form of the Liturgy of the Mass. Archbishop Hughes has indicated that the Archdiocese of New Orleans plans to be ready for implementation of the Apostolic Letter on September 14 with specific instructions for priests and laity.

ST. PATRICK'S CHOIR REHEARSALS

The choir will resume the regular Thursday night rehearsals on August 2, 2007 at 7:30 p.m. in the choir room, located in Reynolds Hall. If you would like to become a member of this organization please telephone the music director, Joseph F. Hoppe: 391-2918 or the rectory office: 525-4413 and leave a message.

**ST. JOHN THE BAPTIST CHURCH CENACLE OF OUR
LOVING MOTHER PRAYER GROUP—MORNING OF PRAYER**

Saturday, July 21, 2007; 9:00a.m.—11:00a.m.

Eucharistic Adoration, Rosary, Confession, Novena and Holy Mass.
All are invited.

TV CHANNEL 6 AWARD—ON YOUR SIDE

The television station Channel 6 award "On Your Side", for *someone in the community who makes a difference*, has been given to Mary Ann and John Ciravolo along with their children Lisa and Leighton for their untiring work taking care of St. John the Baptist Church. Their labor of love, which includes cleaning the church; opening the church for Holy Mass and weddings, was recognized with a television appearance Friday, July 7, 2007. Congratulations to Mary Ann, John, Lisa and Leighton Ciravolo, a special family who is truly making a difference!

COFFEE AND DOUGHNUTS

In Reynolds Hall, behind the rectory; after the Sunday morning Masses.

FLOWERS FOR THE ALTAR

To donate flowers for the high altar, or shrine altars, in memory/honor of a loved one please call the rectory office at 525-4413.

PRAYERS FOR THE FAITHFUL

For the sick of our parish and those who have asked for our prayers especially: Ree Alario; D.J. Ales; Patricia Berrigan; Michael Brasset; Lillian Capozzi; Margie Case; Sarah Cashio; Michelle Catalanatto; Tony Clesi; Jim Clynch; John Copes; Jackie Dabdoub; Grace Daigle; Ralph DeBlanc; Raymond DeBlanc; Regina Dillon; Dunlap Family; Alfred Dyer; Joseph Ebberman; Donald Faust, Jr.; Mildred Flynn; Anette Folse; Joseph French; John Fulcher; Richard Hellenus; Marie Herty; Reverend Stan Klores; Marilyn Kitto; Zivana Kovacevich; Brenda Lawson; Carrie LeBoef; Albert Leonhard; Betty Leonard; Alton Lewis; Glenda Liuzza; Dorothy Luquet; Reverend Val McInnes, O.P.; Irene Mackenroth; Carol Mallette; James Martello; Colin McInnis; Joseph Morales; Gerald L. Moran, Jr.; Suzanne Nogues; Lucille Ogden; Beverly Orillion; Robert Plaskas; J. Van Provosty; Hugh Ramsey; Tom Roach; Charlene Taranto; Turkington Family; Eleanor Mary Wells

FIFTEENTH SUNDAY IN ORDINARY TIME



OUR LADY OF MOUNT CARMEL

July 16

According to the most ancient Carmelite chronicles, the Order has its origins with the disciples of the prophets Elias and Eliseus. They lived in caves on Mount Carmel. They honored the Queen of Heaven as the Virgin who is to give birth to the Saviour. When the reality replaced the symbol, the pious ascetics of Carmel were converted to the Christian Faith. In the 12th century, many pilgrims from Europe who had followed the Crusaders came to join the solitaries. A rule was established and the Order began to spread to Europe.

Amid the many persecutions raised against the Order of Mount Carmel, newly arrived in Europe, Saint Simon Stock, General of the Order, turned with filial confidence to the Blessed Mother of God. As he knelt in prayer on July 16, 1251, in the White Friars' convent at Cambridge, She appeared before him and presented him with the well-known brown scapular, a loose sleeveless garment destined for the Order of Carmel, reaching from the shoulders to the knees. It was given as an assurance, for all who died wearing it, of Her heavenly protection from eternal death. An extraordinary promise indeed, but one requiring a life of prayer and sacrifice.

Devotion to the blessed habit spread quickly throughout the Christian world. Pope after Pope enriched it with indulgences, and innumerable miracles put their seal upon its efficacy. The first of them was worked at Winchester on a man dying in despair, who when the scapular was laid upon him by Saint Simon Stock at once asked for the Sacraments.

In the year 1636, a certain gentleman, member of a cavalry regiment, was mortally wounded at the battle of Tehin, a bullet having lodged near his heart. He was then in a state of grievous sin, but he had time to make his confession. Afterwards a surgeon probed his wound, and the bullet was found to have driven his scapular into his heart. When it had been withdrawn he soon expired, making profound acts of gratitude to the Blessed Virgin who had prolonged his life miraculously, thereby preserving him from the irremediable death of his soul.

At Lourdes in 1858, the Virgin chose to make Her last apparition on July 16th, feast of Our Lady of Mount Carmel, the day the Church commemorates Her apparition to Saint Simon Stock. And at Fatima on October 13, 1917, it is as Our Lady of Mount Carmel that Mary appeared when She said farewell to the three children. Throughout the ages, the Queen of Carmel has always kept a faithful watch over the destinies of Her cherished children on earth.

*Les Petits Bollandistes: Vies des Saints,
by Msgr. Paul Guérin (Bloud et Barral: Paris, 1882, Vol. 8.*

UPDATING PARISH RECORDS

Please contact the rectory office (525-4413) if you have had a recent change in **address and/or telephone number**.

PRAYER TO OUR LADY OF PROMPT SUCCOR

Our Father in heaven, through the powerful intercession of
Our Lady of Prompt Succor,
spare us from all harm during this hurricane season,
and protect us and our homes from all disasters of nature.
Our Lady of Prompt Succor, hasten to help us. Amen.

SUMMORUM PONTIFICUM— NOT A REJECTION OF THE COUNCIL

The respected Italian journalist, Andrea Tornielli, published the following interview with the President of the Pontifical Commission Ecclesia Dei, Cardinal Castrillón Hoyos, on the main aspects of Summorum Pontificum. The Ecclesia Dei commission is the body entrusted with overseeing the implementation of the "motu proprio."

What meaning does the Pope's decision have?

"The Pontiff's letter is clear. It is a decision which comes from the heart and from the mind of a Pope who loves and knows liturgy well. He wishes that the heritage represented by the ancient liturgy be preserved, without this representing any contradiction with the new Mass. Thousands of letters arrived in Rome from those who asked for the freedom to be able to participate in the old rite."

There have been those who said that Ratzinger thus "rejected" the Council...

"Benedict XVI has not walked or will walk, in any way or expression, on a path which is different from that indicated by the Council. The new Mass remains the ordinary Roman Rite. There is nothing in the motu proprio or in the papal letter which signals a minimal deviation from the Council. It may be appropriate to recall that Vatican II did not forbid the ancient Mass, which was celebrated by the Conciliar Fathers during sessions. No rejection, no offense. It is an encounter with the demands of groups of faithful, an act of liberality."

Is it an act of continuity or rupture in comparison to the Montini and Wojtyla pontificates?

"There is no contraposition. Paul VI granted the possibility to celebrate with the old rite soon after the coming into effect of the new Missal and Pope Wojtyla intended to prepare a Motu proprio similar to the one now promulgated."

Is the authority of the Bishop undermined?

"Those who have argued [so], have done so based on a prejudice, because the role of the Bishop rests assured, canon law does not change. It is the competence of the pastor of the diocese to coordinate the liturgy, in harmony with the supreme orderer, who is the Pope. In case of problems, the Bishop will intervene, always in agreement with the dispositions established by the motu proprio. I am certain that the pastoral sensibility of Bishops will find the way to favor the unity of the Church, helping to avoid a schism."

How do we deal with the Holy Friday prayer for the Jews?

"The authorized Missal is that of 1962, promulgated by John XXIII, in which the expression 'perfidis iudaeis' and 'iudaica perfidia' had already been removed."

Do you predict difficulties?

"I am not aware, in the History of the Church, of any moment in which important decisions have been taken without difficulty. But I strongly hope that they may be coped with and overcome, with the approach suggested by the Pope in his letter."

After this decision, the end of the rupture with the Lefebvrist is closer?

"With this Motu proprio, the door is widely opened [si spalanca la porta] for a return of the Fraternity of Saint Pius X to full communion. If, after this act, the return does not take place, I truly will not be able to comprehend. I wish to clarify, though, that the papal document has not been made for the Lefebvrist, but because the Pope is convinced of the need to underline that there is a continuity in the Tradition, and that in the Church one does not move forward by way of fractures. The ancient Mass has never been abolished nor forbidden."