



MASSES FOR THE WEEK
 October 24—October 30
 EACH MASS IS OFFERED FOR
 THE INTENTIONS OF EVERYONE
 PRESENT AND FOR THE FOLLOWING:

SATURDAY, OCTOBER 24

4:00 p.m. Ree Alario; Joseph Maselli; Marlene Morris;
 Barbara Rush; Captain Houston E. Walker
 5:30 p.m. Father Pat Angelucci; Barry Brechtel;
 Claudia Martin; Dr. & Nancy Minyard;
 Leona O'Dwyer

SUNDAY, OCTOBER 25

8:00 a.m. Members of St. Patrick's Church (Propopulo)
 9:30 a.m. Juan M. Agala; Roberta W. Bruley; Richard
 Cassara; Jane O. Chatelain; Kelsey Favrot;
 Norma McClellan; Richard McCloskey;
 Alfred Ramirez, Jr.; John H. Schroder, Jr.;
 Jerome J. Triche, Sr.

11:00 a.m. Barry Brechtel; David Crochet; John K.
 Figge, KM; Joseph Maselli; Barbara Rush;
 Reverend Monsignor George E. Tracy;
 Captain Houston E. Walker

5:30 p.m. Barry Brechtel; Raymond R. Cazzola, Jr.;
 Leona O'Dwyer; Mark Toups

MONDAY, OCTOBER 26

11:30 a.m. Purgatorial List
 12:00 p.m. Joseph Maselli; Dr. & Nancy Minyard

TUESDAY, OCTOBER 27

11:30 a.m. Judy Clarke; Joseph Maselli
 12:00 p.m. Edward O'Dwyer; Elisabeth Robert

WEDNESDAY, OCTOBER 28

11:30 a.m. Purgatorial List
 12:00 p.m. Stephen Losee; Joseph Maselli;
 Dr. & Nancy Minyard

THURSDAY, OCTOBER 29

11:30 a.m. Judy Clarke; Decuers & Fontana;
 Joseph Maselli
 12:00 p.m. Loretta Dousan; Edward O'Dwyer;
 Elisabeth Robert

FRIDAY, OCTOBER 30

11:30 a.m. Purgatorial List
 12:00 p.m. Loretta Doussan; Stephen Losee;
 Joseph Maselli; Robert & Hazel Wells

GREGORIAN LATIN MASS—Sunday at 9:30 a.m.

Christ The King

Solemn High Mass—First Sunday of the month.

Benediction—Third Sunday after the 9:30 a.m. Mass.



DAYLIGHT SAVING TIME ENDS

November 1, 2009

Turn clocks back 1 hour.

COFFEE AND REFRESHMENTS

After the Sunday morning Masses, the Claddagh Group hosts coffee and pastries in the Monsignor Reynolds Hall, directly behind the rectory. Everyone is invited.

SUNDAY OFFERING—October 18, 2009

First Collection \$ 8,237

Second Collection* \$ 3,060

* Catholic World Mission Collection



Flowers on the altar this weekend are
 in honor of Our Lady of Victory,
 in thanksgiving for favors granted.



The votive candles on the altars of
 the Blessed Virgin Mary and Saint Joseph
 have been donated in thanksgiving
 for special intentions granted.

ALL SOULS DAY—MONDAY, NOVEMBER 2, 2009

All Souls envelopes are now available in the vestibule of the church. The names of deceased loved ones should be recorded and the envelope delivered to the rectory office, or placed in a collection basket, before All Souls Day, Monday, November 2, 2009. The listed names will be remembered at all the Masses celebrated that day.

ACCESS—BABY BOTTLE COLLECTION

Our parish will be raising money to benefit ACCESS Pregnancy & Referral Centers of Catholic Charities to assist women with unplanned pregnancies. Baby bottles will be handed out after each Mass during the weekend of October 31, November 1. Simply return your baby bottle filled with your donation the following weekend. This is a great way to show support for life. Thank you!

CATHOLIC SAINTS CALENDAR AND DAILY PLANNER

The daily planners that were ordered have arrived and can be paid for and picked up in the vestibule this weekend. A few extra planners were sent and are available for a donation of \$15.

ALTAR CANDLES

If you are interested in donating for the purchase of our altar candles, please contact the rectory office. By donating \$25 for a week or \$100 for the month, your name or intention will be place in the bulletin.

ALTAR FLOWERS

If you would like to commemorate a special event, anniversary or the memory of a loved one by making a donation for the altar flowers, please contact Jesse at the rectory office: 525-4413.

ARE YOU A REGISTERED PARISHIONER?

A registered parishioner of St. Patrick's Parish must have:

- ◆ An Archdiocese of New Orleans registration card on file with the rectory office.
- ◆ And should be receiving contribution envelopes.

Please call the rectory office at 525-4413 if you would like to become

ADORATION OF THE BLESSED SACRAMENT AND BENEDICTION—Sunday, 3:00pm—5:00pm

PRAYERS FOR THE FAITHFUL

For the sick of our parish and those who have asked for our prayers especially: Tom Alexander; Del Barry; Brett Bradley; Randall Cashio; Tony Clesi; Colleen Collet; Rene Crane; Carol Daigle; Tom Darcy; Al Duroncelet; Katherine Eagan; Bryan Evans; Mimi Finley; John Fulcher; Marie Gattuso; Bob Held; Howard Henriques; Milton J. Hock, Jr.; Karen Ibraheim; Joan Kimball; Belinda Lazaro; Stephen Losee; Michael McCarthy; Mary A. McKay; Buddy McInnis; Sally Ann Main; Maudie Megeson; Lucille Ogden; Beverly Orillion; Karen Paprocki; J.Van Provosty; Tom Roach; Elisabeth Robert; M. Schuss; Joseph M. Sonne; Pierre Stouse; Stephanie Summers; Alyssa Vingan

Please contact the parish office when someone's health improves or if they need to be removed from the list. Thank You!

THIRTIETH SUNDAY IN ORDINARY TIME

CATECHISM ON THE PRIESTHOOD

What is a priest! A man who holds the place of God - a man who is invested with all the powers of God. "Go," said Our Lord to the priest; "as My Father sent Me, I send you. All power has been given Me in Heaven and on earth. Go then, teach all nations. . . . He who listens to you, listens to Me; he who despises you despises Me. "When the priest remits sins, he does not say, "God pardons you"; he says, "I absolve you." At the Consecration, he does not say, "This is the Body of Our Lord;" he says, "This is My Body." St. Bernard tells us that everything has come to us through Mary; and we may also say that everything has come to us through the priest; yes, all happiness, all graces, all heavenly gifts. If we had not the Sacrament of Orders, we should not have Our Lord. Who placed Him there, in that tabernacle? It was the priest. Who was it that received your soul, on its entrance into life? The priest. Who nourishes it, to give it strength to make its pilgrimage? The priest. Who will prepare it to appear before God, by washing that soul, for the last time, in the blood of Jesus Christ? The priest - always the priest. And if that soul comes to the point of death, who will raise it up, who will restore it to calmness and peace? Again the priest. You cannot recall one single blessing from God without finding, side by side with this recollection, the image of the priest.

... The priest is not a priest for himself; he does not give himself absolution; he does not administer the Sacraments to himself. He is not for himself, he is for you. After God, the priest is everything. Leave a parish twenty years without priests; they will worship beasts. If the missionary Father and I were to go away, you would say, "What can we do in this church? there is no Mass; Our Lord is no longer there: we may as well pray at home." When people wish to destroy religion, they begin by attacking the priest, because where there is no longer any priest there is no

sacrifice, and where there is no longer any sacrifice there is no religion.

When the bell calls you to church, if you were asked, "Where are you going?" you might answer, "I am going to feed my soul." If someone were to ask you, pointing to the tabernacle, "What is that golden door?" "That is our storehouse, where the true Food of our souls is kept." "Who has the key? Who lays in the provisions? Who makes ready the feast, and who serves the table?" "The priest." "And what is the Food?" "The precious Body and Blood of Our Lord." O God! O God! how Thou hast loved us! See the power of the priest; out of a piece of bread the word of a priest makes a God.

... When you see a priest, you should say, "There is he who made me a child of God, and opened Heaven to me by holy Baptism; he who purified me after I had sinned; who gives nourishment to my soul." At the sight of a church tower, you may say, "What is there in that place?" "The Body of Our Lord." "Why is He there?" "Because a priest has been there, and has said holy Mass."

What joy did the Apostles feel after the Resurrection of Our Lord, at seeing the Master whom they had loved so much! The priest must feel the same joy, at seeing Our Lord whom he holds in his hands. Great value is attached to objects which have been laid in the drinking cup of the Blessed Virgin and of the Child Jesus, at Loretto. But the fingers of the priest, that have touched the adorable Flesh of Jesus Christ, that have been plunged into the chalice which contained His Blood, into the pyx where His Body has lain, are they not still more precious? The priesthood is the love of the Heart of Jesus. When you see the priest, think of Our Lord Jesus Christ.

Saint John Vianney

PONTIFF TO PERMIT ANGLICAN COMMUNITIES TO JOIN CATHOLIC CHURCH

Pope Benedict is promulgating an apostolic constitution that will permit Anglican communities whose members wish to be received into the Catholic Church to do so as communities.

The papal document allows for the creation of "personal ordinariates" to be headed by formerly Anglican priests, providing a structure within the Catholic hierarchy to supervise the pastoral care of Anglicans who have become Catholics. These "personal ordinariates" would be integrated into national episcopal conferences, but encouraged to preserve the distinctive aspects of the Anglican tradition.

"In this Apostolic Constitution the Holy Father has introduced a canonical structure that provides for such corporate reunion by establishing Personal Ordinariates, which will allow former Anglicans to enter full communion with the Catholic Church while preserving elements of the distinctive Anglican spiritual and liturgical patrimony," according to a note published by the Congregation for the Doctrine of the Faith. "Under the terms of the Apostolic Constitution, pastoral oversight and guidance will be provided for groups of former Anglicans through a Personal Ordinate, whose Ordinary will usually be appointed from among former Anglican clergy."

"The forthcoming Apostolic Constitution provides a reasonable and even necessary response to a world-wide phenomenon, by offering a single canonical model for the universal Church which is adaptable to various local situations and equitable to former Anglicans in its universal application," the note continues. "It

provides for the ordination as Catholic priests of married former Anglican clergy. Historical and ecumenical reasons preclude the ordination of married men as bishops in both the Catholic and Orthodox Churches. The Constitution therefore stipulates that the Ordinary can be either a priest or an unmarried bishop. The seminarians in the Ordinate are to be prepared alongside other Catholic seminarians, though the Ordinate may establish a house of formation to address the particular needs of formation in the Anglican patrimony. In this way, the Apostolic Constitution seeks to balance on the one hand the concern to preserve the worthy Anglican liturgical and spiritual patrimony and, on the other hand, the concern that these groups and their clergy will be integrated into the Catholic Church."

Archbishop Vincent Nichols of Westminster and the Archbishop of Canterbury-- Dr. Rowan Williams, the primate of the Anglican Communion-- issued a joint statement in response to the announcement. Their joint statement said that the new apostolic constitution was the fruit of years of ecumenical dialogue, without which such a rapprochement would not be possible. Acknowledging that recent developments in the Anglican communion have complicated the quest for reunion with Rome, the joint statement nevertheless insists that both the Vatican and the Anglican communion remain committed to the ecumenical process.

Catholic World News